IN THE UNITED STATES PATENTAND TRADEMARK OFFICE

IN RE APPLICATION OF:

CHI-CHUN CHU

SERIAL NO.: 10/811,885

FILED: March 30, 2004

FOR: LIGHT GUIDE MODULE HAVING EMERADED

LED

OCT 13 2005 **GROUP ART UNIT: 2883**

EXAMINER: C. PENG

ATTY. REFERENCE: CHUC3011/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

Small entity status under 37 CFR 1.9 and 1.27 is claimed.

X No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims		- 1	= 3	× \$ 25 =	× \$ 50 =
Independent Claims		- 2	= 3	× \$100 =	× \$ 200 =
☐ First Presentation	n of Proper Mul	tiple Dependent Cl	+ \$180 =	+ \$360 =	
			TOTAL		

¹ If less than 20 enter 20.

Please charge my Deposit Account Number 02-0200 in the amount of A duplicate copy of this sheet is attached.
A check in the amount of _\$ is attached.
The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200 . A duplicate copy of this sheet is attached.
Also enclosed is/are:

23364

Customer Number Phone: (703) 683-0500

DATE:

October 13, 2005

Respectfully submitted,

Benjamin E. Urcia Attorney for Applicant

Registration Number: 33,805

² If less than 3 enter 3.

³ If less than 0 enter 0.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:)	Group Art Unit: 2883
Chi-Chun CHU)	Examiner: C. Peng
Serial Number: 10/811,885)	Attorney Docket: CHUC3011beu
Filed: March 30, 2004)	Confirmation No.: 1340

For: Light Guide Module Having Embedded LED

AMENDMENT AND RESPONSE

Honorable Commissioner For Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated July 13, 2005.

Amendments to the claims begin on page 2.

Amendments to the specification begin on page 4.

Remarks/Arguments begin on page 7.